MAY 2023 | ISSUE 5

# 4-H NEWSLETTER

**CUSTER COUNTY 4-H GROWS HERE** 



COLORADO STATE UNIVERSITY EXTENSION

# Happy Birthday!

May 9: Rowan Saathoff May 14: Marlee Foster

# **Spring into LEARNING!**





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Heritage Arts @ 4:15 PM					
	1	2	3	4	5	6
Triple C'c @ 1 PM Trailblazers @ 1 PM		Wet Mountain Hermits @ 4 PM				Silver Spurs @ 9:30 AM
7	8	9	10	11	12	13
Top Hands @ 1 PM	Heritage Arts @ 4:15 PM					
14	15	16	17	18	19	20
21	Record Book Workshop @ 4:15 PM 22	23	24	25	26	27
			-+		20	-1
		FFICE	CLOS	ED		
28	29	30	31			

# **Record Book Day**

Each month we will have a day dedicated to helping you have the best record book possible! We will have goals to complete each month.

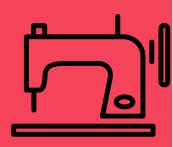
This month we will meet: May 22nd @ 4:15 PM Custer County Schools Commons (Concession Area)

## **Heritage Arts and Sewing Meeting**

#### May 1st and 15th @ 4:15 PM in the Courthouse Basement



The meeting will cover stitches, project thoughts, and questions. Please bring hooks and yarn (crochet) or your machine and practice fabric (sewing) so that we can get the ball rolling on your projects.



## Colorado State Fair Nomainations SHEEP, GOAT, HOG Nominations DUE to the office MAY 24th

The office will be closed from May 25th through June 4th. This is to make sure that your nomination forms are received by the Colorado State Fair Livestock office on time! The last day to order DNA Packets is MAY 14th!





## **Club Meetings**

Silver Spurs: May 13th @ 9:30 AM Custer County Fairgrounds

Triple C Clovers: May 7th @ 1:00 PM Rancher's Roost

Trailblazers: May 7th @ 1:00 PM Valley Feeds Barn

Wet Mountain Hermits: May 9th @ 4:00 PM FBC Youth Building

Top Hands: May 14th @ 1:00 PM Gonzalez Residence Custer County 4-H Leadership Council Meeting

Stay tuned for updates

## **COMMUNITY SERVICE OPPORTUNITY**

None at this time! Watch your email for any opportunities that may arise during the month!

ALL members must complete at least one community service to complete their project.

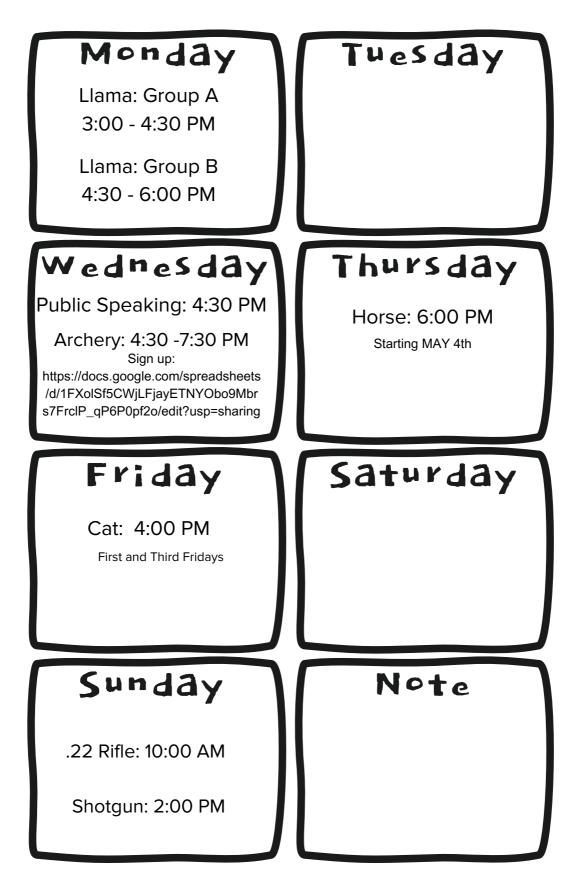
## Cloverbuds

DATE AND TIME ARE PENDING Please be on the lookout for an email from your leader with this information for the month of May

## **Project Meetings and Practices**

Meetings listed here will occur on a WEEKLY basis Please be in contact with your project leader(s) for more detailed information

This list will be updated weekly and sent out in the weekly reminder emails



# Clinic Series

custer County Livester

Hosted by the Custer Conner attlewomen and Custer Courty 4-H

April 30th: "What Now?!" May 7th: Seer May 21st: Sneep/Goot June 4th: Swine June 11th: Master

Shovmanship

1:00 FM start tir e Custer County Fairy ounds

Swag an

PRIZES!

n We Now?!": Lease when you should be owng early on the pseud a successful roject

Species Charlie Clinics: Meabors are encours equal bring their animals so they complete and have backen
Species and have backen
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Species except SV NE
Master Showmans Marken
Members will bring
Ineir animals on that EVERYONE can learn hew to show the different species.
We will complete with a Master Showmanship Completion!

# Open to Custer and Fremont County 4-H Members!

RSVP REQUIRED by April 27: <u>https://forms.gle/91YAySVyNMx4Uv9F7</u>

Pueblo County 4-H Spring Horse Show

Colorado State Fairgrounds

Open to all Colorado 4-H Members enrolled in Horse Register on 4HOnline by May 1 at 5:00 PM

Friday Gymkhana 6 PM Saturday Foal @ 9 AM Ranch @ 11 AM Sunday English and Western 9 AM

Fees due at check-in. Payments via cash or check only. Checks made out to Pueblo County 4-H Horse Council

\$5 per class, maximum \$45 per day/per exhibitor \$5 office charge per exhibitor \$25 Cattle Fee for Ranch Horse Cattle classes \$5 Cattle Fee for Breakaway Roping \$5 Cattle Fee for Steer Daubing \$10 Goat fee for Goat Tying Stalls \$10 per night Camping \$40 per night

> Questions? Contact welbourned@pueblocounty.us

# **ARTISTS WANTED**

Is there a young artist age 2 years-grade 5 in your home? Would they like the chance to show off their artistry on the young artist wall at the 3<sup>rd</sup> Street Gallery?



The Sangres Art Guild is pleased to announce the return of the

Young Artist Wall during the 2023 Season May-December For more information Text or Call Becky Poisson at (831) 818-0163

# CALLING ALL STUDENT ARTISTS

Are you an artist? In Middle or High School? Want the opportunity to show off your work in a gallery? Now's your chance...



The Sangres Art Guild

is pleased to announce the return of the Student Art Wall Showcase:

At: 3<sup>rd</sup> Street Gallery

From: May-December 2023

To reserve your spot on the High School or Middle School Wall:

Call or Text Jen at (719) 470-2899



Show Start Time: 9:00am Weights will be declared before the show starts. Weight cards are due by 8am. The scale will be open from 6:30-7:45am.

Pre-Entry: \$30/head. Use the link to register and pay on Eventbrite by June 14th at 11:59pm.

Day of show entry: \$45/head CASH AND CHECK ONLY





Showmanship: \$10 CASH ONLY at the gate.

Judge: JT Gilmore

El Paso County Fairgrounds 366 10th St, Calhan, CO 80808

All fees collected benefit the El Paso 4-H Miniature horse project.

June 3rd 2023 Owens Livestock Arena 366 10th St Calhan, CO 80808

### 2ND ANNUAL MINIATURE

IFLN HUKJI

SHOW

\*\* 🐼

PASO COUNTY

WE OFFER

Ground Driving Liberty In-hand classes Gymkhana Costume

Made with PosterMyWall.com

FOR MORE INFO or to PREREGISTER:

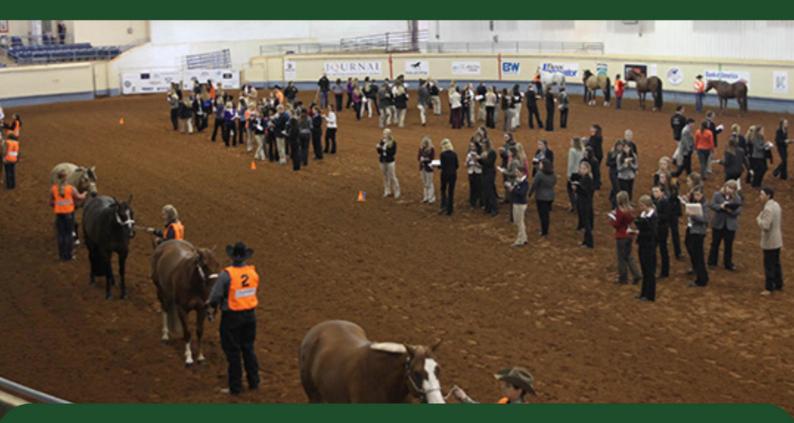
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email Kandi Hudsor andaleehudson@vahoo.com



EL PASO COUNTY COLORADO STATE UNIVERSITY

# Arapahoe/Jefferson County



Saturday, May 6 Arapahoe County Fairgrounds Civitas Arena 25690 E. Quincy Ave. Aurora, Colorado

REGISTRATION FEE: \$30/Participant REGISTRATION DEADLINE: 4/26/2023

Link to registration form: <u>https://tinyurl.com/ACJeffCoHJ</u> All registrations to be emailed to: Tiffany Mead, <u>tiff.n.mead@gmail.com</u>





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# Arapahoe County 4-H Spring Dog Fun Match

Sponsored by the Arapahoe County 4-H Companion Animal Committee

Date: Saturday May 13, 2023

Registration: 8:00 am – 8: 30 am Judging Begins: 9:00 am Location: Arapahoe County Fairgrounds, 25690 E Quincy Ave, Aurora CO 80016

Pre-registration is required by Friday May 5<sup>th</sup>, no day of show entries. Entry fee is a \$20 flat fee per exhibitor, due day of show payable by cash or check. All dogs are required to be current on vaccinations. Please bring proof of rabies. Online form can be found at <u>https://forms.office.com/r/d3z2enf2TA</u> or by scanning the QR code below

Showmanship, Obedience and Rally Costume and Best Trick Contests Adult and Cloverbud Showmanship

#### <u>Awards</u>

1st - 6th place ribbons.

Overall High Point Exhibitor prizes for each age group

Don't miss our fantastic auction items!

Concession with snacks and drinks will be offered. **¶**•





Questions?

debbie.cuvelier@yahoo.com or 303-261-7037

# **Arapahoe County Red Carpet**

2023

## **Prospect Show**

Saturday, May 20th

#### Weigh-In

- Beef 9:00 10:00 a.m.
- Lamb & Goat 9:00 11:00 a.m.

#### Show

Pens

- Market prospects only
- Beef show will begin at <u>11:00 a.m.</u>
- Goat show will begin shortly after conclusion of the beef show
- Lamb show will begin shortly after conclusion of the goat show

#### Entry fees - No pre-entry, enter day of show

- \$25 per animal entry & \$10 for showmanship
- \$15 first come, first serve day of the show

#### Arapahoe County Fairgrounds

25690 E Quincy Ave Aurora, CO 80016



ARAPAHOE COUNTY ORADO STATE UNIVERSITY YTENSION

Hosted by the Arapahoe County 4-H Junior Livestock Committee For questions email: cmeeks@arapahoegov.com OR sflorez@arapahoeqov.com

Ribbons & premiums

PLUS added money & Prizes!!!

May 11-14, 2023



## & 4-H Spring Extravaganza

Sponsored by the Colorado Arabian Horse Club in cooperation with the Rocky Mountain Quarter Horse Association and the High Plains Paint Association

C No Frills

#### 4-H COST: \$250

Includes: Clinics, Stall, and all 4-H classes for which a participant is eligible at the National Western Events Center Denver, CO. \*Additional breed specific and all-breed classes may be added for the additional class fee price. 4-H Classes will be split by age group, 13 & under and 14 & over if entries warrant

\*\*Shavings are not included and must be purchased through Sue Sayler and paid to the show.

#### **SCHEDULE:**

Friday (May 12) 12:00-4:00 pm 4-H Check in 3:00-5:00 pm Open Schooling 5:30-9:00 pm Clinic Rotations

\*\*For Saturday and Sunday classes - see main show schedule for approximate times

#### **CLASSES**

- Showmanship
- Horsemanship
- Trail
- Ranch Rail Pleasure
- Hunter Under Saddle
- English Equitation (rail)
- Walk Trot/Jog classes

FOR MORE INFO: HockeyandHorseMom@gmail.com

### https://coloradoarabianhorseclub.org

#### Join us for our annual Mesa County 4-H Rabbit Field Day

Saturday May 6th, 2023 @ 12 pm - 3 pm Orchard Mesa Lions Club Park Entry Fee: \$5 per person

We will have a genetics presentation, Breed ID, How to tattoo, Other booths, and a silent Auction!

We will also have a group showmanship show for Jr, Int, and Sr 4-H youth! The cost is \$8 per person and this includes your entry fee! To sign up please email <u>pioneerlee1995@yahoo.com</u> to get an entry form

We will have a concession stand available!

Feel free to contact Cassidy 970-589-0105 or Trissa 970-712-3938 with any questions!

### DOUGLAS COUNTY 4-H YOUTH COUNCIL JUNE LIVESTOCK SHOW

# SAVE THE DATE JUNE 2ND & 3RD

SWINE WILL SHOW THE EVENING OF THE 2ND. MARKET BEEF, GOAT, SHEEP AND DAIRY GOATS WILL ALL SHOW ON THE 3RD. HELD AT THE DOUGLAS COUNTY FAIRGROUNDS. MORE REGISTRATION INFORMATION TO COME.



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# Douglas County 4-H Youth Council JUNE LIVESTOCK SHOW



#### MARKET HOGS

Check in: 3:30 p.m. Weight Cards Due: 4:30 p.m. Show @ 5:00 p.m.

June 2 & 3, 2023

Showmanship to follow market class. Ages: Junior (8-13) Senior (14-18)

For more information/or to pre-register click here: https://showman.app/sho ws#/douglas-county-juneshow-2023/



#### SATURDAY, JUNE 3

#### MARKET BEEF

Check in: 6:30 a.m. Weight Cards Due: 7:30 a.m. Show @ 8:00 a.m.

#### DAIRY GOATS

Check in: 6:30-7:30 a.m. Show @ 8:00 a.m.

#### MARKET SHEEP

Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Market Beef Show

#### MARKET GOATS

Check in: 10 a.m. Weight Cards Due: 11:30 a.m. Show @ 12 p.m. or 30 minutes following the Market Sheep Show

CONTACT JACIE.REX@COLOSTATE.EDU OR MERCEDES.GLENN@COLOSTATE.EDU WITH FURTHER QUESTIONS



SATURDAY, JUNE 17

4-H FUN MATCH

Archuleta County Fairgrounds 344 Hwy 84 Pagosa Springs, CO

REGISTRATION FEE \$20 FLAT FEE PER MEMBER CASH OR CHECK PAYABLE TO ARCHULETA COUNTY 4-H

> \*Pre-Registration Required, closes June 1 Register Here: <u>https://forms.gle/jtDmoR2YjjQxJ7iD6</u>



ARCHULETA COUNTY

CHECK IN AT 9:00AM SHOW STARTS AT 10AM

# Member Spotlight





Submit a Member Spotlight! Deadline is the 25th of each month

> We need a short bio and Photo (with permission)

Evyn Lanosga-White is a 5th grader at the Sangre de Cristo Christian School in Westcliffe. This is Evyn's 3rd year in 4-H and 3rd year in Archery and Public Speaking. In 2021 she earned Reserve Grand for her interpretive speech and 8th place in State for her decorative project. In 2022 Evyn was the club Historian and earned 2nd place/Reserve Grand Champion at State for the jewelry she made for the Archery decorative project. This year she is the Triple C Clovers club Treasurer and hopes to place well in her projects. Evyn loves to participate in 4-H events and Church activities. She leads the children in church singing Happy Trails with sign language at the end of every service. If you need someone to speak at a large event, she's always willing. She has 7 siblings and 7 nieces and nephews and really loves to play with and teach the little ones. Her interests are in Interior Design and playing basketball with her siblings. She enjoys hanging out with her friends, being outside, and having movie nights with family, most of all working on her '57 Oldsmobile with her dad.