



Happy Birthday!

March 3: Thomas Silber March 9: Bode Bridges

March 17: Scarlett Kardatzke

March 22: Andrew Brooks

March 29: Alexis Grundy



Try your luck with a new 4-H project

https://co4h.colostate.edu/resources/projectlist.pdf



PLEASE help us communicate better by filling our this short survey! <a href="https://forms.gle/c3yy7HJYmJbr6zWk6">https://forms.gle/c3yy7HJYmJbr6zWk6</a>

Courthouse Hours: Monday-Thursday 8 am to 5 pm



SUN	MON	TUE	WED	THU	FRI	SAT
			1 MQA @ 4-6 PM	2 MQA @ 4-6 PM	3	4
Triple C'c @ 1 PM Trailblazers @ 1 PM	6	7	8	9 Robotics Meeting @ 4:15 PM	10 Top Hands @ 2 PM	1 1 Cloverbuds @ 11 AM Wet Mountain Hermits @ 12 PM
12	13	14 Record Book Workshop @ 4:15 PM	15	16	17	18
19	20	21	22	23	24	25
26 Horse Meeting @ 1 PM	27	28	29	30	31 SCDR March 31 - April 2	

### **Record Book Day**

Each month we will have a day dedicated to helping you have the best record book possible! We will have goals to complete each month.

This month we will meet: March 14th: 4:15- 5:30 PM

Custer County School Commons (Concession area)

### **Meat Quality Assurance**

First year market (food production) livestock member and those who have turned 14 are REQUIRED to take this class

March 1st and 2nd MQA will be set up in the Ag Classroom. You must attend one of the following three sessions:

March 1st: 4:00 - 6:00 PM

March 2nd: 8:00 AM - 4:00 PM during Ag Class

March 2nd: 4:00 - 6:00 PM

## CUSTER COUNTY 4H SPORTFISHING PROGRAM EQUIPMENT TUNE-UP DAY

Please join us on Sunday, March 5th from 11:00 AM to 1:00 PM for a fishing equipment tune up at the Rancher's Roost meeting room in Westcliffe.

Bring your fishing reels and we'll get them cleaned up and ready for the season, including spooling new line if needed. If you'd like to bring your tackle box, we can review what you have and what you may want to add. This is open to all 4-H members, hope to see you there!

-Marvin Strom, Project Leader for Sportfishing Units 1, 2 & 3

### **Hunter Safety Course**

April 1st and 2nd Westcliffe, CO

Here is the link to sign up! <a href="https://register-ed.com/events/view/193993">https://register-ed.com/events/view/193993</a>

There are only 17 slots available, SIGN UP QUICKLY!

Please see the flyer below for more information

### **Indoor Horse Meetings**

Start preparing for the written test and expand your horse knowledge by

coming to these meetings!

March 26th
April 30th
@ 1:00 PM
Courthouse Basement



DNA Packets available for purchase: MARCH 1st!

Market BEEF Nominations DUE: April 3rd

Market SHEEP Nominations DUE: June 1st

Market GOAT Nominations DUE: June 1st

Market HOG Nominations DUE: June 1st

### **Club Meetings**

Silver Spurs: March 11th @ 9:00 AM Custer County Fairgrounds

Triple C Clovers: March 5th @ 1:00

PM Rancher's Roost

Trailblazers: March 5th @ 1:00 PM Library at CCHS

Wet Mountain Hermits: March 11th @ 12 PM FBC Youth Building

Top Hands: March 10th @ 2:00 PM Gonzalez Residence

### Custer County 4-H Leadership Council Meeting

The next CC4HLC meeting will be in April, date, location, and time TBD

Please let us know if you are interested in being on the fundraising or awards banquet committees. We will start having monthly meetings in April or May



### **Complete your Enrollment!**

Remember that your enrollment is not complete until you pay your fees!

Stop by the office to pay or mail a check to PO Box 360

At this time we can only accept CASH OR CHECK, no cards.

The deadline is March 30th! If you do not submit payment by the deadline, you will not be able to participate in the Fair this year!

### Cloverbuds

The next Cloverbuds meeting is March 11th at 11 am at the First Baptist Church Youth Building.

Topics for this month include Small Animals! You will get to learn about the cat, rabbit, and chicken projects!

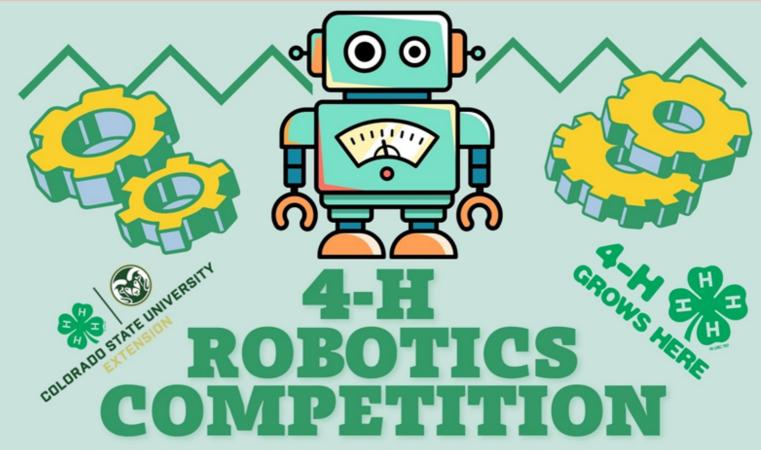
# GO WILD WITH 4-H at the South Central District Retreat



- What is District Retreat?
  - District Retreat is for ALL 13 to 18-year-old 4-H'ers to get together and have fun. We will also elect the District and South Central Officers.
- Why you should go?
  - Fun activities like swimming, putt-putt, snow tubing, hiking, and more!
  - o Plus you will learn something about wildlife, wildfire, and career planning!
- When?
  - March 31 to April 2, 2023
- Where?
  - Golden Bell Camp and Conference Center in Divide, CO
- How much?
  - \$190
    - SCHOLARSHIPS ARE AVAILABLE!!! DO NOT LET THE COST PREVENT YOU FROM GOING!
  - Call the office for more information 719-783-2514

### Register on 4HOnline by March 17th!

# Informative meeting: March 9th 4:15 PM Courthouse Basement



The Colorado 4-H Robotics Competition is coming back!

- The competition will coincide with this year's State Conference, on the CSU campus in Fort Collins, Colorado.
- Competition is open to all 4-H youth, with levels for Beginners, Intermediate, and Senior.
- The competition can be entered using either the LEGO EV3 or LEGO SPIKE Prime robotics sets.
- Teams may consist of 2 or more members in the same level.

Please direct all questions to
Toby Swaford, 4-H STEM State Specialist.
toby.swaford@colostate.edu
970-491-0893

# Hunter Education Class Westcliffe, CO

Saturday, April 1<sup>st</sup> 8am- 5pm AND

Sunday, April 2<sup>nd</sup> 8am-3pm

\*\*\*Attendance on BOTH days is required\*\*\*

Wet Mountain Fire Protection District
Firehouse

215 North 4th Street

Cost: \$10

Colorado law requires that anyone born on or after January 1, 1949, complete an approved hunter education course before applying for or buying a Colorado hunting license. Recommended minimum age is 10 years old.

### To register please visit:

https://register-ed.com/events/view/193993

MARCH 18TH 8AM -5PM

# 4-H DOG EXPO

# OPEN TO ALL 4-H DOG MEMBERS

5280 ARENA CIR, LOVELAND, CO 80538

\$5 PER MEMBER



#### WORKSHOPS:

- -SHOWMANSHIP
- -OBEDIENCE
- -RALLY
- -AGILITY
- -CANINE GOOD CITIZEN

DOG INSPECTION

AREA AND

RECORD BOOK

WORKSPACE

The 2023 4-H Dog Expo is March 18th in the McKee 4-H Building at The Ranch in Loveland! There will be a full day of workshops, demonstrations and classes. Bring your dog and join the fun! Registration is now open in 4HOnline and the Expo is open to all 4-H Dog Members. Registration is required. All Dogs must have a current ID in 4HOnline and proof of current Rabies vaccination. If you have Dog ID questions, please contact your County Extension Office.

Please bring your own lunch and snacks, or plan to go out for lunch. Members will need their dog, a dog crate, water bowl, 6' leash and treats.

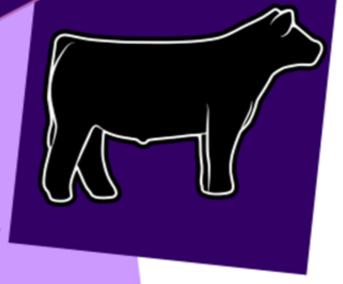
### Ring of Success Blow-N-Go Market Beef show Presented by The Calhan Posse

- Blow-N-Go (due to the time of year water will not be available)
- Saturday March 11, 2023
- Pre registration/Pre-Pay
  - \$25/head, non-refundable
  - Pre-Registration and Pre-Payment due by March 5,
- Day of the Show—\$35/
- Payments can be made through Venmo, PayPal,

- Market Steers & Heifers
- Breeding Heifers
- Gate opens 7:00 am
- Scale open 7:00 am—9:00 am
- Declare weight by 9:00 am
- Show begins at 10:00
  - Grand Champion Award/\$/Banner
  - Reserve \$/Banner
  - 3rd overall \$
  - Showmanship \$10 80/20 split between Grand and Reserve for each 4 h ages group (Jr 8-10, Int 11-13, Sr 14-18)

**Judge:** 

**Gabriella Leone** 



Follow us on Facebook and our website for updates and information Ring of Success Prospect Show www.ringofsuccessilvestockshow.com

Venmo - @calhanposse

PayPai - PayPai.Me/TheCaihanPosse

EL PASO COUNTY FAIRGROUNDS AND EVENT CENTER—OWENS LIVESTOCK ARENA

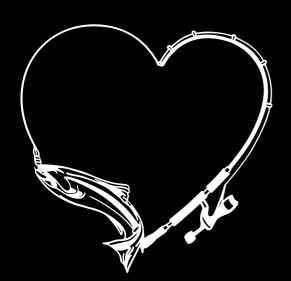
316 10TH ST, CALHAN, CO 80808

QUESTIONS:

(719) 510-2351- MATT ZEIGER (719) 440-9215—LINNEA FRATES

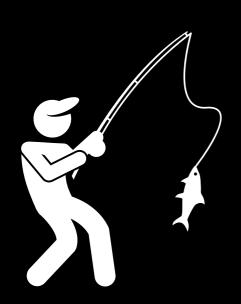
### **Project Spotlight**

### **Sportfishing**

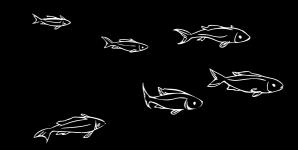


Sportfishing is split into three units that are designed to help you learn all the ins and outs of fishing! They are progressive units and should be taken in order.

You will learn about casting, tackle, fishing knots, aquatic ecology and habitats, and the physiology of fish



If you like fishing, this is the project for you! Going on fishing trips is actually a requirement to complete this project!



If you are interested in this project, please let us know and we will put you in contact with our Sportfishing Leader!

### Member Spotlight

### Kenna Ingram

Kenna Ingram is a Sophomore at Custer County School. She has been a member of 4H for 8 years. Kenna started showing sheep when she was 8 years old and has continued her love of showing by adding to her livestock projects by showing sheep, horses, and pigs. Kenna is active in her high school by serving as the vice president of her class, a member of student council, a member of sources of strength, and the secretary of our FFA Chapter. She is currently serving her second year as President for the Triple C's 4H club. Kenna is active in the Colorado Junior Rodeo Association along with the National Little Britches Rodeo Association where she competes in barrels, pole bending, and goat tying. She has qualified to compete at finals for NLBRA in all of her events. Kenna is currently ranked number 3 in the United States for Resistol Senior Girl Rookie of the Year for 2023. Kenna plans to compete at the National Little Britches Rodeo Association Finals in Guthrie Oklahoma in July and to show sheep, goats, pigs, and horses at the 2023

Custer County Fair.

