

# 4-H NEWSLETTER

CUSTER COUNTY 4-H GROWS HERE



COLORADO STATE UNIVERSITY  
EXTENSION

## Happy Birthday!

June 1: Hesston VanDeusen

June 4: Kailynne Evert

June 5: Kaleb Shaffer

June 20: Brylee Shy

June 22: Lincoln Agnew

June 24: Amos McKendry

June 30: Faith Watkins



## FAIR ENTRY DEADLINE

### June 15th, 2023

Common questions about Fair Entry:

- What is Fair Entry?
  - This is your official registration/entry into the Custer County Fair.
- Didn't I already do this?
  - No, you enrolled in the 4-H program.
- Why do I need to do this?
  - The Fair Entry form tells the fair staff which classes you will be entered into and what animals you will be bringing to the fairgrounds.
- Where do I find my class number?
  - For General, Shooting Sports, and Family Consumer Science projects, you will find your class number in the Colorado State Fair Exhibit Requirements.

## Courthouse Hours:

### Monday-Thursday 8 am to 5 pm

# June

## 2023

Top Hands @  
1 PM

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
					Office Closed May 25th - June 4th	
4 Triple C'c @ 1 PM Trailblazers @ 1 PM	5	6	7	8	9	10 CCKC Family Fun Day
11	12	13	14 CCCW Livestock Camp Silver Spurs @ 8:30 AM	15 FAIR ENTRY DEADLINE Record Book Workshop @ 4:15	16	17
18	19	20	State Conference		23	24
			21 Cloverbuds @ 4:30 PM	22	23 Wet Mountain Hermits @ 9 AM	
25	26	27	28	29	30	

# Club Meetings

Silver Spurs: June 14th @ 8:30 AM  
Custer County Fairgrounds

Triple C Clovers: June 4th @ 1:00 PM  
Rancher's Roost

Trailblazers: June 4th @ 1:00 PM  
Valley Feeds Barn

Wet Mountain Hermits: June 23rd @  
9 AM Hermit Park

Top Hands: @ 1:00 PM Gonzalez  
Residence

# RECORD BOOK WORKSHOP

Our next record book workshop is on

JUNE 15th at 4:00 PM

Courthouse Basement

You will get an entry into the year-end  
drawing every time you attend a  
workshop!

# COMMUNITY SERVICE OPPORTUNITIES

June 10th: 10:00 am - 1:00 pm: Custer County Family Fun Day

We need members to volunteer to bring FRIENDLY animals and help out with  
some games!

June 14th: 9:00 am - 3:00 pm: Custer County Livestock Camp

We need SENIOR members who are interested in helping our clinicians with  
teaching the sessions.



# Cloverbuds

June 21st at 4:30 PM at Hermit Park

Llama felting is project planned for this meeting

# Project Meetings and Practices

Meetings listed here will occur on a WEEKLY basis

Please be in contact with your project leader(s) for more detailed information

**This list will be updated weekly and sent out in the weekly reminder emails**

## Monday

Llama: Group A  
3:00 - 4:30 PM

Llama: Group B  
4:30 - 6:00 PM

## Tuesday

## Wednesday

Public Speaking: 4:30 PM

Archery: 4:30 -7:30 PM  
Sign up:

[https://docs.google.com/spreadsheets/d/1FXoISf5CWjLFjayETNYObo9Mbrs7FrclP\\_qP6P0pf2o/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1FXoISf5CWjLFjayETNYObo9Mbrs7FrclP_qP6P0pf2o/edit?usp=sharing)

## Thursday

Horse: 6:00 PM

Starting MAY 4th

## Friday

Cat: 4:00 PM  
First and Third Fridays

## Saturday

## Sunday

.22 Rifle: 10:00 AM

Shotgun: 2:00 PM

## Note

# Custer County Livestock



## Clinic Series

Hosted by the Custer County Cattewomen and Custer County 4-H

**WEDNESDAY, JUNE 14TH**

SPECIES SPECIFIC CLINICS

9:00 AM - 11:30 AM

STEER, SHEEP, GOAT, HOG, AND HORSE

MASTER SHOWMANSHIP CLINIC

12:30 PM - 3:00 PM

MOCK CONTEST WITH PRIZES!!



**Open to Custer County 4-H  
and FFA and Fremont  
County 4-H Members!**

Please RSVP by JUNE 12th: <https://forms.gle/HSiDQ9NukHrQzvUx6>

# Douglas County 4-H Youth Council JUNE LIVESTOCK SHOW



DOUGLAS COUNTY FAIRGROUNDS

FRIDAY, JUNE 2

## MARKET HOGS

Check in: 3:30 p.m.  
Weight Cards Due: 4:30 p.m.  
Show @ 5:00 p.m.

June 2 & 3, 2023

Showmanship to follow  
market class. Ages:

Junior (8-13)  
Senior (14-18)

For more information/or to  
pre-register click here:  
<https://showman.app/shows#/douglas-county-june-show-2023/>



SATURDAY, JUNE 3

## MARKET BEEF

Check in: 6:30 a.m.  
Weight Cards Due: 7:30 a.m.  
Show @ 8:00 a.m.

## DAIRY GOATS

Check in: 6:30-7:30 a.m.  
Show @ 8:00 a.m.

## MARKET SHEEP

Check in: 10 a.m.  
Weight Cards Due: 11:30 a.m.  
Show @ 12 p.m. or 30 minutes  
following the Market Beef  
Show

## MARKET GOATS

Check in: 10 a.m.  
Weight Cards Due: 11:30 a.m.  
Show @ 12 p.m. or 30 minutes  
following the Market Sheep  
Show

CONTACT [JACIE.REX@COLOSTATE.EDU](mailto:JACIE.REX@COLOSTATE.EDU) OR  
[MERCEDES.GLENN@COLOSTATE.EDU](mailto:MERCEDES.GLENN@COLOSTATE.EDU) WITH FURTHER QUESTIONS

All fees collected benefit the  
El Paso 4-H Miniature horse  
project.

June 3rd 2023  
Owens Livestock  
Arena  
366 10th St  
Calhan, CO  
80808

# 2ND ANNUAL MINIATURE OPEN HORSE SHOW



## WE OFFER

Ground Driving  
Liberty  
In-hand classes  
Gymkhana  
Costume

FOR MORE INFO or  
to PREREGISTER:

email Randi Hudson  
[randaleehudson@yahoo.com](mailto:randaleehudson@yahoo.com)



EL PASO COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# **BEAT THE HEAT CLASSIC**

**SHOWMANSHIP AND  
ADULT  
SHOWMANSHIP  
TO FOLLOW EACH  
SPECIES SHOW**

**June 10th**

**COLORADO STATE FAIR GROUNDS  
GATES OPEN AT 7:00AM**

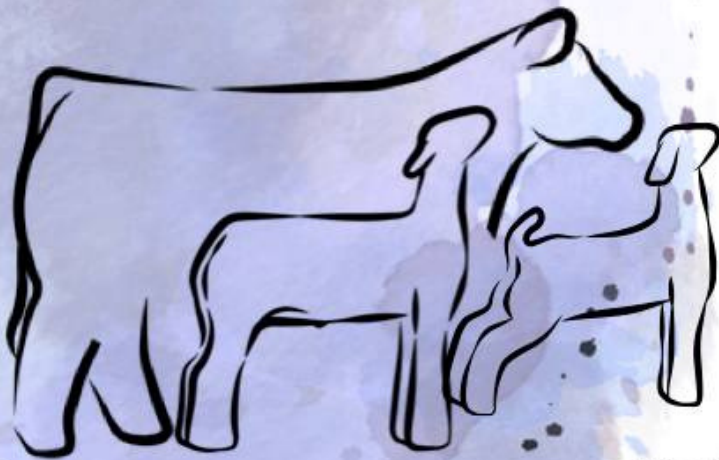
**LAMB WEIGH IN 7:00AM-  
8:30 AM  
LAMB SHOW 9:00AM**

**GOAT WEIGH IN 7:00AM-9:30AM  
GOAT SHOW WILL BEGIN 20 MINUTES  
AFTER THE LAMB ADULT  
SHOWMANSHIP CLASS**

**BREEDING HEIFERS CHECK IN 2:00PM-3:30PM  
SHOW AT 4:00PM**

**BEEF WEIGH IN 3:30PM-5:00PM  
BEEF SHOW 5:30PM**

**PLEASE CONTACT RILEY FARIS 719-240-4648 OR  
LACEY MCCURRY 719-568-0934 WITH ANY QUESTIONS**





**DOUGLAS COUNTY 4-H YOUTH COUNCIL  
JUNE LIVESTOCK SHOW**

**SAVE THE DATE  
JUNE 2ND & 3RD**

**SWINE WILL SHOW THE EVENING OF THE 2ND.**

**MARKET BEEF, GOAT, SHEEP AND DAIRY**

**GOATS WILL ALL SHOW ON THE 3RD.**

**HELD AT THE DOUGLAS COUNTY FAIRGROUNDS.**

**MORE REGISTRATION INFORMATION TO COME.**



**DOUGLAS COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

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**June 10th,  
2023**

**American Rumble 2023**

**North Park  
Jackpot**

Showmanship & Market  
Classes for 4-H members age  
8-18

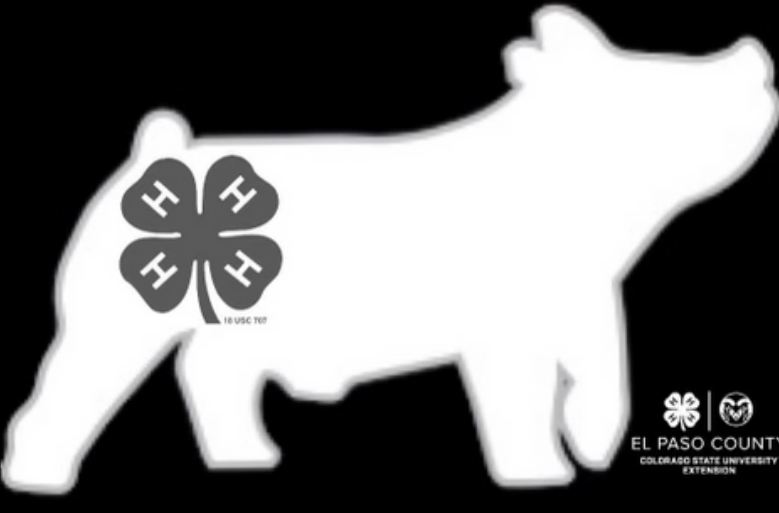
New!!! PeeWee Showmanship  
hosted by ACE Meat Co.



# RENDEZVOUS ON THE RANGE

June 17, 2023

rendezvousontherange@gmail.com



*Show Start Time: 9:00am*

*Weights will be declared before the show starts. Weight cards are due by 8am. The scale will be open from 6:30-7:45am.*

*Pre-Entry: \$30/head. Use the link to register and pay on Eventbrite by June 14th at 11:59pm.*

*Day of show entry: \$45/head  
CASH AND CHECK ONLY*

*Showmanship: \$10 CASH ONLY at the gate.*

*Judge: JT Gilmore*

*El Paso County Fairgrounds  
366 10th St, Calhan, CO 80808*

*Registration link: [https://docs.google.com/forms/d/e/1FAIpQLSdaQVCX8DIRVvppqEsmMzhd633tWBTDE28g2McMJc5bTbYLGg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaQVCX8DIRVvppqEsmMzhd633tWBTDE28g2McMJc5bTbYLGg/viewform?usp=sf_link)*



SATURDAY, JUNE 17

# 4-H FUN MATCH

Archuleta County Fairgrounds  
344 Hwy 84 Pagosa Springs, CO

## REGISTRATION FEE

\$20 FLAT FEE PER MEMBER

CASH OR CHECK PAYABLE TO ARCHULETA COUNTY 4-H

CHECK IN AT 9:00AM  
SHOW STARTS AT 10AM



\*Pre-Registration Required, closes June 1

Register Here: <https://forms.gle/jtDmoR2YjjQxJ7iD6>



ARCHULETA COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# Member Spotlight



Submit a Member Spotlight!  
Deadline is the 25th of  
each month

We need a short bio  
and  
Photo (with permission)

Hi! My name is Wyatt Grundy. I am 16 years old and will be a junior next year at Custer County High School where I will play football and baseball. Welding and FFA are my favorite classes.

This is my 9th year in 4-H. In the past, I have shown market goats, built a saddle stand and a fishing pole holder for woodworking projects, and competed in .22 rifle. This is my 3rd year in sport fishing and my 9th year in archery. I like that “I have to go fishing because it is my project” and shooting 3-D targets is really fun!! I like doing 4-H and FFA with my friends and the district retreats were a fun way to meet new people.

I don't have a lot of spare time but I like working out with my friends at the gym, and I will be working at Sky Ranch this summer.