

4-H NEWSLETTER

CUSTER COUNTY 4-H GROWS HERE



COLORADO STATE UNIVERSITY
EXTENSION

Happy Birthday!

- January 1: Thomas Reis
- January 7: Gracelyn Hampton
- January 23: Benji Smith
- January 25: Ethan Fore
- January 26: Gracie Johnson
- January 30: Angel Raven
- January 31: Rafael Gonzalez



HAPPY NEW YEAR
from the Custer County Extension
Office!

**Please read the entire newsletter as
it contains important dates**

Please help us improve our communication by filling out this short survey
<https://forms.gle/8u4p8WNwgzrjpmPm7>

Courthouse Hours:
Monday-Thursday 8 am to 5 pm

January

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 Office CLOSED 1	2	3	4	5	6	7
CC4HLC Triple Cs Trailbalzers Record Book Day 8	9	Top Hands 10	11	12	13	Cloverbuds WM Hermits 14
15	Office CLOSED  16	17	18	19	20	21
22	23	24	25	26	27	LDC 28
Leadership Development Conference 29	30	31				

MONTHLY Record Book Day

We will be available on the first Sunday of EVERY month to assist you with your record books.
We will have goals to complete each month.

DOWNLOAD OR PRINT your record books BEFORE coming to the school!

January 8th, 2-4 PM

Multi-Purpose Room at the School (Cafeteria)

REMINDER: You MUST receive a 75% on your record book to receive your sale check/premiums

Mark your
calendars
for LDC!

Register
NOW on
4HOnline
BEFORE
JAN 6th!

Colorado 4-H Leadership Development Conference JANUARY 28-30, 2023

DENVER, CO

4-H HELPING OTHERS IN NEED



- ★ 4-H Ages 14-18
- ★ 4HOnline Registration Open until January 6th!
- ★ 4-H Day at Capitol January 30

- ★ \$230 registration fee per participant
- ★ Extra Banquet Tickets \$65
- ★ For Questions, Contact your Local Extension Agent

- ★ Sock Drive Community Service - Bring Socks of all sizes for Men*, Women, and Children.
*Mens socks are the biggest need

- ★ Renaissance Hotel
3801 Quebec St.
Denver, CO 80207
- ★ Hotel Rooms are \$119 per Night for Double Occupancy.
- ★ Hotel Reservations due by January 6th



COLORADO STATE UNIVERSITY
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Club Meetings

Silver Spurs: January TBD
Courthouse Basement

Triple C Clovers: January 8th @ 1:00
PM Rancher's Roost

Trailblazers: January 8th @ 1 PM
Library at CCHS

Wet Mountain Hermits: January 14th
@ 12 PM Evert's

Top Hands: January 10th @ 6:30 PM
Wetmore Community Center

Council Meeting

The next Custer County 4-H
Leadership Council meeting will be
January 8th at 12:15 PM in the
Courthouse Basement

We will have our officer
installation for the 2023 4-H year

**If you were a 2022 officer or
will be a 2023 officer, you
must be present at this
meeting.**



Complete your Enrollment!

Remember that your enrollment is not complete until you pay your fees!
Stop by the office to pay or mail a check to PO Box 360

At this time we can only accept CASH OR CHECK, no cards.

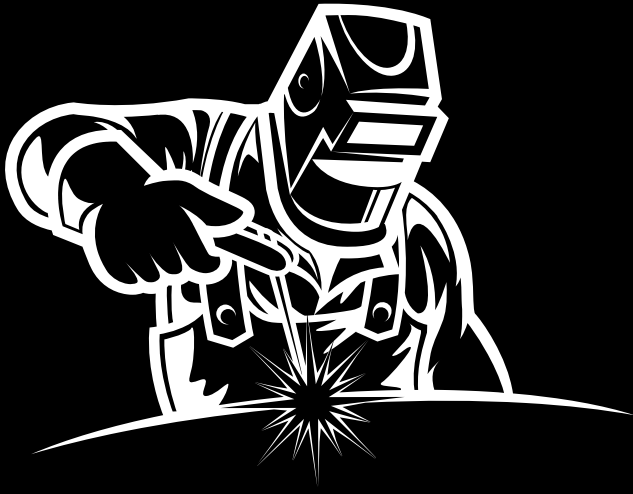
Cloverbuds

Cloverbuds is going to be ramping up on January 14th at 11 AM at the
First Baptist Church (FBC) Youth Building!

Wildlife and Horseless Horse are the subjects that will be covered at
this meeting. There will be lots of hands-on activities and fun! There
will be lots of exploration of the project areas throughout the year!

Project Spotlight

Metalworking



Metalworking is Colorado 4-H's
NEWEST and fastest growing
project.

Units 1-4 are designed to help you learn all the different skill in
metalworking and welding.

These are PROGRESSIVE units and should be taken in order.

Members will:

- Understand the proper personal protective equipment for welding
- Be able to identify the different weldable metals and the different shapes of metal stock
- Identify the five different types of welding joints
- Understand the various methods to cut, bend, and metal shape
- Understand the three most common welding processes
- Construct a project of metal using the information and skills learned

For more information visit

<https://co4h.colostate.edu/projects/pages/Metalworking-PT.pdf>

Member Spotlight

Do you have an outstanding 4-H member that you would like featured in our newsletter and on our Facebook page?

Send us the following information no later than the 25th of each month!

Name

Club

Photo (with permissions)

Why is this member outstanding?

