FEBRUARY 2023 | ISSUE 2

## 4-H NEWSLETTER

**CUSTER COUNTY 4-H GROWS HERE** 



COLORADO STATE UNIVERSITY EXTENSION

## Happy Birthday!

February 13: Anthony Saucedo February 16: Sierra Foster February 18: Olivia Evans February 19: Wyatt Grundy February 19: Jackson Wingfield February 19: Emmitt Goddard February 22: Lincoln Wingfield February 24: Ty Bomgardner February 25: Sage Shy February 26: Creed Ingram

## Fall in love with something NEW! Explore new projects today!

https://co4h.colostate.edu/resources/projectlist.pdf

Please help us improve our communication by filling out this short survey <u>https://forms.gle/8u4p8WNwgzrjpmPm7</u>

## Courthouse Hours: Monday-Thursday 8 am to 5 pm

february)

SUN	MON	TUE	WED		FRI	SAT
			1	2	3 <sub>Top Hands</sub> Concessions Record Book Day	4
<b>5</b> Triple Cs Trailbalzers	6	7	8	9	10	11 Cloverbuds WM Hermits
12	13	<b>14</b> Valentine's Day	15	16 Horse meeting	17	18 Concessions
19	20 ARESTORN'S DIV Office CLOSED		22 CE CLOSE conference		24	25
<b>26</b> Shooting Sport Market steer Weigh In	<b>27</b> s Safety Meetin	<b>28</b> 9				

#### **MONTHLY Record Book Day**

Each month we will have a day dedicated to helping you have the best record book possible! We will have goals to complete each month.

This month we will meet: February 3rd, 2:30 - 4:00 PM

School Commons (Concession area)

#### **Meat Quality Assurance**

First year market (food production) livestock member and those who have turned 14 are REQUIRED to take this class

We will have the MQA Trailer on March 2nd and 3rd. You must attend ONE of the three sessions being offered.

March 2nd: Kyle will go over the class during the AG classes March 2nd: 4:15 - 6:15 PM March 3rd: 8:00 - 11:00 AM

## Mandatory Shooting Sports Safety Meeting

#### February 26th or 27th @ 4:15

Custer County Schools MPR (Cafeteria)

ALL members in Shooting Sports MUST attend one session of the safety meeting!

Parents, you need to attend with your shooter! There will be some documents that you are required to sign

#### **Hunter Safety Course**

April 1st and 2nd Westcliffe, CO

More information to follow. Registration is not open YET but I'll let you know as soon as it does. These classes fill up FAST so if you are interested, act fast in signing up!

### **Indoor Horse Meetings**

Start preparing for the written test and expand your horse knowledge by coming to these meetings! Meetings will be the every 3rd Thursday of every month until outdoor practices

> February 16th @ 4:30 Courthouse Basement

#### Colorado State Fair Market Livestock Nominations are HERE!

DNA Packets available for purchase: MARCH 1st!

Market BEEF Nominations DUE: April 3rd Market SHEEP Nominations DUE: June 1st Market GOAT Nominations DUE: June 1st Market HOG Nominations DUE: June 1st

# Fremont/Custer 4-H Officer Training!

When: Thursday, February 16th 5:30-8:00 PM

Where: Pathfinder Park Event Center, Florence



## Pizza Dinner: \$5.00

4-H Officer Training -Learn Parly Pro Basics! -Officer Breakout Sessions will be: President/Vice President/Parliamentarian/Club Leader Secretary Treasurer Reporter/Historian Recreation Leader

Please RSVP by Tuesday, February 14th by using this link https://forms.gle/zDtEA6dFR1LFQSGW9 or call 719-276-7390 with your name and officer position you wish to attend training for. LET US KNOW IF YOU RSVP so we can arrange to carpool.

## ALL members are welcome!

#### **Club Meetings**

Silver Spurs: February 2nd @ 4:15 PM Courthouse Basement

Triple C Clovers: February 5th @ 1:00 PM Rancher's Roost

Trailblazers: February 5th @ 1 PM Library at CCHS

Wet Mountain Hermits: February 11th @ 12 PM FBC Youth Building

Top Hands: February 3rd @ 2:00 PM Royal Gorge Archery & Range

#### Custer County 4-H Leadership Council Meeting

The next CC4HLC meeting will be in April, date, location, and time TBD

Please let us know if you are interested in being on the fundraising or awards banquet committees. We will start having monthly meetings in March



## **Complete your Enrollment!**

Remember that your enrollment is not complete until you pay your fees! Stop by the office to pay or mail a check to PO Box 360

At this time we can only accept CASH OR CHECK, no cards.

#### Cloverbuds

The next Cloverbuds meeting is February 11th at 11 am at the First Baptist Church Youth Building.

Topics for this month include Small Engines and Heritage Arts! Thank you Keller and Piper for sharing your knowledge!

## GO WILD WITH 4-H at the South Central District Retreat

- What is District Retreat?
  - District Retreat is for ALL 13 to 18-year-old 4-H'ers to get together and have fun. We will also elect the District and South Central Officers.
- Why you should go?
  - Fun activities like swimming, putt-putt, snow tubing, hiking, and more!
  - Plus you will learn something about wildlife, wildfire, and career planning!
- When?
  - March 31 to April 2, 2023
- Where?
  - Golden Bell Camp and Conference Center in Divide, CO
- How much?
  - Approximately \$200
    - SCHOLARSHIPS ARE AVAILABLE!!! DO NOT LET THE COST

- PREVENT YOU FROM GOING!
- Call the office for more information 719-783-2514



SATURDAY APRIL 02

El Paso Coun

#### AT EL PASO COUNTY FAIR GROUNDS



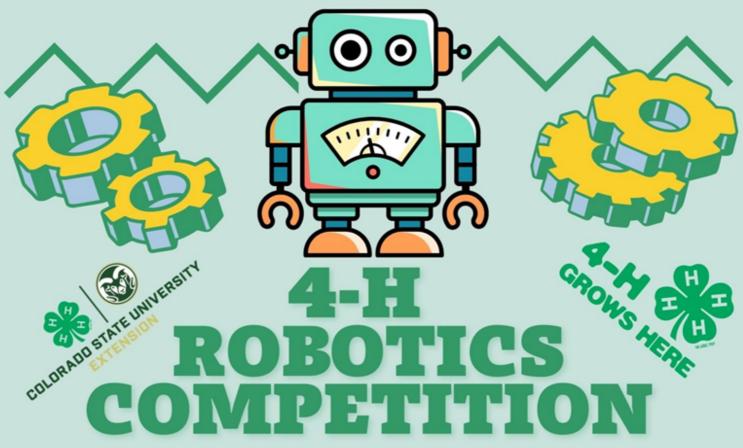
BREEDING BEEF MARKET BEEF SHOWMANSHIP FUTURITY FOR SELECT SALE

Questions

Emily.Green@colostate.edu

Enter email to stay posted on upcoming information for our event

shorturl.at/bJQTo



The Colorado 4-H Robotics Competition is coming back!

- The competition will coincide with this year's State Conference, on the CSU campus in Fort Collins, Colorado.
- Competition is open to all 4-H youth, with levels for Beginners, Intermediate, and Senior.
- The competition can be entered using either the LEGO EV3 or LEGO SPIKE Prime robotics sets.
- Teams may consist of 2 or more members in the same level.

Please direct all questions to Toby Swaford, 4-H STEM State Specialist. toby.swaford@colostate.edu 970-491-0893

# Project Spotlight Gardening



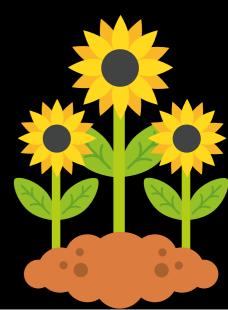
Units 1-4 are designed as progression units. They need to be taken in order so that you can gain the most knowledge as possible. Unit 4 is for Senior Members (14-18) ONLY

Gardeners will start from the basics of plant science and work through the units up to unit 4 where they will learn how to make a profit from growing plants.

Members will learn:

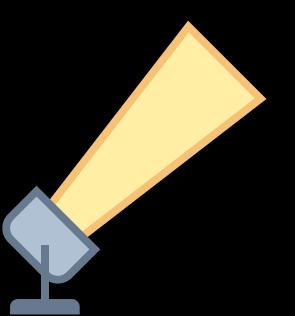
- When, where, and how to grow plants
- different types of soils
- Seed varieties and rotating crops
- Animal pests and preservation
- Space Saving
- Hydroponics and MORE!

For more information please visit the Colorado 4-H tip page at <u>https://co4h.colostate.edu/projects/pages/Gardeni</u> <u>ng-PT.pdf</u>



# LEADER Spotlight

Kelley Camper: Horse Kristin Cunningham: Heritage Arts Brianna Evert: Wet Mountain Hermits, Llama, Cloverbuds John Evert: Wet Mountain Hermits, Llama Cameron Fore: .22 Rifle **Reggie Foster: Resource Leader** Janet Freeburg: Silver Spurs Marlissa Gonzalez: Top Hands, Livestock, Horse, Rocket, Robotics Lea Grundy: Triple C Clovers, Livestock, Archery Kayla Ingram: Triple C Clovers Patrick McKendry: Archery Alisha Shy: Trailblazers Katie Smith: Resource Leader **Carol Spies: Horse** Nick Stoltzfus: Shotgun Marvin Strom: Sportfishing, .22 Rifle Sally Strom: Resource Leader Josh Wingfield: .22 Pistol Katlyn Wommack: ALL Projects, Archery



Thank you to ALL of our volunteers! Sharing your knowledge with our youth is the best gift you can give!