

4-H NEWSLETTER

CUSTER COUNTY 4-H GROWS HERE



COLORADO STATE UNIVERSITY
EXTENSION

Happy Birthday!

August 9: Keely Huffman

August 14: Cody Amos

August 17: Alexis Grossardt

August 20: AJ Stoltzfus

August 21: Sam Stafford

August 23: Evyn White

August 26: Micah Hogg



Support your friends at the Colorado State Fair!

If you have any questions or concerns while the office is closed starting August 8th, please contact Jeramy McNeely at 719-276-7390 or Jeramy.McNeely@colostate.edu

We have MANY members sending projects, competing in contests, and showing animals at the State Fair. Make sure to attend August 26th-Sept 6th!

Effective AUGUST 1st!

Courthouse Hours:

Monday-Thursday 8 am to 5 pm

upcoming events

Effective August 8th, if not earlier, the Custer County Extension Office will be closed until further notice. We are in the process of hiring a new Extension Agent (expected start date is Sept 12th) and welcoming a new baby! The office will be open intermittently one to two days a week.

For all Extension needs please contact Fremont County Extension Office at 719-276-7390 or Jeramy.McNeely@colostate.edu

For all 4-H needs please email coopext_custer@mail.colostate.edu and I will get back to you at my earliest convenience.

Sale Checks and Premiums

For Sale Checks and Premiums: Please visit the Assessor's Office (second floor in courthouse left of the stairs)

Checks will be available AFTER August 8th

CC4HLC Fundraising Letter

The Custer County 4-H Leadership Council is asking that EACH MEMBER fundraise \$20 to benefit the council.

Please use the Fundraising Letter when approaching potential sponsors

Please turn in funds to the office by August 31st (slide under the door, give to assessor's office, or mail to PO Box 360)

Club Meetings

Silver Spurs: No August Meeting

Triple C Clovers: No August Meeting

Trailblazers: No August Meeting

Wet Mountain Hermits: No August Meeting

Council Meeting

There will be a FUNDRAISING COMMITTEE and AWARDS BANQUET COMMITTEE meetings on August 3rd at 9:00 AM in the Extension Office

PLEASE ATTEND IF YOU ARE ON THESE COMMITTEES. We have some VERY important matters to discuss in regards to finances and the banquet!

State Fair Deadlines

ALL State Fair Qualifier projects and Record Books are due to the office by AUGUST 1st!

All projects that received a Purple "State Fair Qualifier" sticker on their label at county fair are eligible to go to State.

*Cake Decorating and Foods: Please pick up your labels for your projects in the office by AUGUST 1st! You are responsible for dropping off your projects to the State Fairgrounds on AUGUST 16th from 3:30-5:00 PM

Member Spotlight

Do you have an outstanding 4-H member that you would like featured in our newsletter and on our Facebook page?

Send us the following information no later than the 25th of each month!

Name

Club

Photo (with permissions)

Why is this member outstanding?

